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2001-05-08 08:44:44

Cook County Recorder 25.50



0010381643

Loan No. 280426-8  
PIF: 3/28/01  
ILLINOIS  
RELEASE DEED

Prepared by: J. WILLIAMS  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: CHARLES STAPLETON A WIDOWER

Name of Mortgagee: AMERIQUEST MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK COUNTY, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC# 00082253, BK# 9527, PG# 0052, DOT DATE 1/26/00

Address of Property: 111 Acacia Dr  
Indian Head Park IL 60525

Tax ID No.: 18-20-100-020-1038  
Dated: April 02, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

*J. Williams*

J WILLIAMS, Asst. Vice President

State of Illinois  
County of Dupage

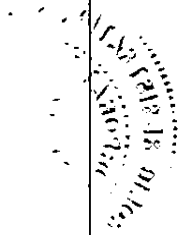
MIN # 28042681  
888-679-MERS



*By  
P-3  
my  
EK*

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On April 02, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared J WILLIAMS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 02, 2001.

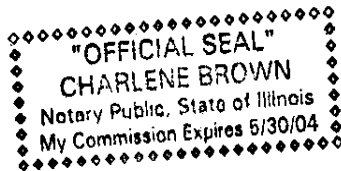
*Charlene Brown*

Notary Public/Commission Expires:

When recorded, please return to: Charles Stapleton  
Po Box 99  
Western Springs

IL 60558

IL505/JAW



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UNIT NO. 309 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN INDIAN HEAD PARK CONDOMINIUMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO A PLAT THEREOF RECORDED ON APRIL 2, 1974 AS DOCUMENT NO. 22672940. THIS PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L. ACACIA, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 22779634; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.)

TAX ID# 18-20-100-020-1033 VOL. 082

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