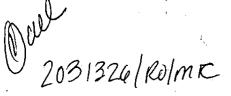
## UNOFFICIAL COMPOSE 18 1678

2001-05-08 13:50:34

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY  | THESE PRESENTS, Fl. 2  | Harris Bank Hinsdale   | , 50 S. Lincoln, Hinsdale  |  |  |
|--|--|--|--|--|--|
| IL 60521   | C  |  |  |  |  |
| of the County ofDuP  | age and State of Illinois  | ic. an in consideration of t   | he payment of the indebtedness secured by  |  |  |
|  |  |  | eby secured, and of the sum of one dollar,   |  |  |
|  | i  | · //,  | CONVEY, and QUIT CLAIM unto  |  |  |
| Harr   | is Bank Hinsdale Trust L   | -2019  |  |  |  |
| <b>)</b>   |  |  |  |  |  |
| by a certain <u>mortg</u>  | age , bearing date the 2   | 5 day of May   | soever may have acquired in, through or  |  |  |
| Recorder's Office ofCookgeCounty, in the State of Illinois, in bookof-records, our age |  |  |  |  |  |
| as document No. 955  | , to the premises th   | nerein described as follows, si  | tuated in the County of Cook,  |  |  |
| State of Illinois to wit:  | 20 feet thereOf) in H.H<br>Subdivision of Lot 2 in<br>South of and adjoining | . Barbour's Harlem A<br>the Circuit Court Pa<br>the North 60 rods (e:<br>/2 of the South 50 ro<br>41 North, Range 12 | ertition of the 50 rods<br>scept the West 80 rods<br>ods of the Northeast 1/4<br>East of the Third |  |  |

|            |   |  | <b>7</b> 21402   |
|------------|---|--|--|
| \n'1       | w /o  | UNOFFICIAL COPY  | Solution Page 2 of 2   |
| ,<br>M     | alto:   | UNOFFICIAL COPY Two mas Man 1 2224 W. Iving PK Rd. Myo, 1 (- 60618)                      |  |
|            |   | Ma. 16 Captal8   |  |
|            |   | Jagori - 40000   |  |
| $\prod$    | MAIL V  | 5  |  |
| U          |   |  |  |
|            | together with   | ith all the appurtenances and privileges thereunto belonging or appertaining.            |  |
| 5          | Permanent I   | Real Estate Index Number(s): 09-36-227-029-0000  |  |
| •          | Address(es)   | s) of premise:   |  |
|            | Witness our   | or hands and seat, (N: 26 day of April 2001:   | The state of the s |
|            |   | HARRIS BANK HINSD.   | ALE, NATIONAL ASSOCIATION  |
|            |   | By: Fills Bank Office  | 207  |
| -          |   | Attest: Title: Bank Off  | 1 enclas   |
|            | •   | 4  |  |
| 4,         | This instrun  | ument was prepared by <u>C. Ziemian, 50 S. Jincoln, Hinsdale, II.</u>                    | 60521  |
|            | Ť   | 4/2  |  |
|            | STATE OF  | FILLINOIS )  |  |
| į.         | COUNTY  | OF DuPage )  |  |
|            | I,  | , the undersigned, a notary public in and for said County, in the State afore            |  |
| 1 °        | Jef   | ffrey Baker and Carole Ziemian Bank Office   | Cers<br>Resident of Harris Bank Hinsdale   |
| رويك عسنسي | National_A  | Association, a United States corporation, and xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx        | HK SEEK XOK XOK XOKORNA . 12 YKOKYK  |
|            | xxxxxxx   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | ersons whose names are subscribed t  |
|            | the foregoing   | ping instrument, appeared before me this day in person and severally acknowledge         | ed that as such Bank Officers  |
|            | Presidentia   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | k x ansed x the x cox poontex sonk x of x sais   |
|            | carpoxation   | paxtoxizex affinest x hausto, pursuant to authority given by the Board of Directors of   | f said corporation, as their free an   |
| <u>;</u>   | voluntary a   | act, and as the free and voluntary act of said corporation, for the uses and purposes th | erein set forth.   |
|            | Gi  | Given under my hand and <u>official</u> seal this <u>26</u> day of <u>April</u>          | , 2001   |
| ·-·        |   |  | Work!  |
|            |   | OFFICIAL SEAL Notary Public VICKY L. MORRIS  |  |
| ٠.         | 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1 | NOTARY PUBLIC - STATE OF ILLINOIS  |  |