

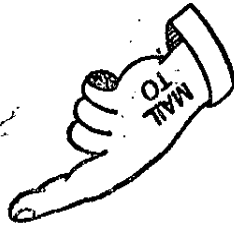
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2001-05-08 11:35:56
Cook County Recorder 25.50

31729221 03/08/01

RELEASE DEED



MAIL TO:

CHRISTINE SKOLNIK
37 LAKE KATHERINE WAY
PALOS HEIGHTS, IL 60463

NAME & ADDRESS OF TAXPAYER:

CHRISTINE SKOLNIK
37 LAKE KATHERINE WAY
PALOS HEIGHTS, IL 60463

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHRISTINE SKOLNIK of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/24/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98759556, Pin No. 23-24-300-327-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC
BOOK: N/A PAGE: N/A INST#: 99248686 DATE: 03/15/99
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MARCH 26, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Charlotte Walker
CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

Michael Tigue
MICHAEL TIGHE
ASSISTANT SECRETARY
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:
CHRISTINE SKOLNIK
37 LAKE KATHERINE WAY
PALOS HEIGHTS, IL 60463

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Property of Cook County Clerk's Office

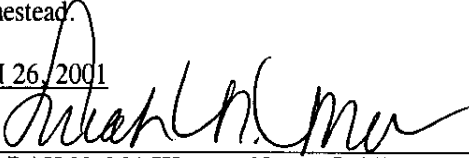
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31729221
03/08/01

STATE OF CALIFORNIA)
 SS
County of SAN BERNARDINO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 26, 2001



SARAH N. MASK Notary Public

My commission expires on 11/3/04



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COOK COUNTY CLERK
JAN 12 2011
1000 N. LAKE ST.
CHICAGO, IL 60611

PARCEL 1:

A PART OF A TRACT OF LAND IN LOT 5 IN LAKE KATHERINE HARBOR PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN LAKE KATHERINE TOWNHOMES, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOT 2 AND PART OF 76TH AVENUE IN THE PALOS MEDICAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 53.79 FEET ON THE SOUTH LINE OF LOT 5 TO A POINT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE 2.95 FEET TO THE POINT OF BEGINNING OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 76.32 FEET ON A LINE TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 143.44 FEET ON A LINE TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 76.32 FEET ON A LINE TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 143.44 FEET ON A LINE TO SAID POINT OF BEGINNING OF SAID TRACT, SAID PART OF A TRACT OF LAND BEING:

THE NORTH 27.05 FEET OF THE SOUTH 59.62 FEET (EXCEPT THE EAST 23.72 FEET) OF SAID TRACT, AND THE NORTH 35.06 FEET OF THE SOUTH 59.62 FEET OF THE EAST 23.72 FEET OF SAID TRACT

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE PLAT OF SUBDIVISION AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LAKE KATHERINE TOWNHOME ASSOCIATION RECORDED NOVEMBER 26, 1990 AS DOCUMENT 90573807 FOR INGRESS AND EGRESS

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