

UNOFFICIAL COPY DP00381865

2035/0004 27 001 Page 1 of 3
2001-05-08 08:56:19
Cook County Recorder 25.00



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(3073)

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LOAN NO. 30001492

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198**
a certain Mortgage dated **APRIL 30, 2001**, made and executed by
BERNABE A. MORATAYA, MARRIED TO MARTHA MORATAYA

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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Parcel ID#: **16-21-224-043-1018**
Property Address: **1526 S. 51ST COURT UNIT#19, CICERO, ILLINOIS 60804**
such Mortgage having been given to secure payment of
SEVENTY-TWO THOUSAND SIX HUNDRED FIFTY AND 00/100 (\$ **72,650.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **COOK** Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 30, 2001

CHICAGO BANCORP, INC

[Signature of Warren P. Thomas]

[Signature of Laura Vetter]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

By: LAURA VETTER
Its: SECRETARY

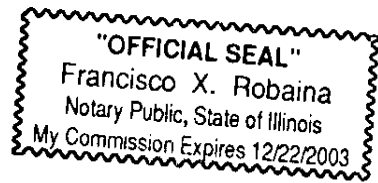
STATE OF ILLINOIS

COUNTY OF COOK

On April 30, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

[Signature of Francisco X. Robaina]



Dated this 30th day of April, 2001

County Clerk's Office

STREET ADDRESS: 1526 S. 51ST COURT

CITY: CICERO

COUNTY: COOK

TAX NUMBER: 16-21-224-043-1018

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UNIT 19

LEGAL DESCRIPTION:

UNIT NUMBER 19 IN DANIEL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 (EXCEPT FOR THE NORTH 10 FEET THEREOF) AND LOTS 14, 15 AND 16 IN BLOCK 45 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24384249, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1998 AS DOCUMENT NUMBER 08185433, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office