

# UNOFFICIAL COPY

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2040/0035 37 001 Page 1 of 3

2001-05-08 09:41:13

Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

CTC REAL ESTATE SERVICES CORP.  
1800 TAPO CANYON RD. SV2-88  
SIMI VALLEY, CA 93063

CALL # 0129743

Corporation Assignment of Real Estate Mortgage

Loan# 8586547

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION paid by

.assignor,  
dollars.

COUNTRYWIDE HOME LOANS, INC., FKA  
COUNTRYWIDE FUNDING CORPORATION  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

.assignee.

hereby assigns unto assignee.

Mortgage dated the 25th day of JUNE, 1999, made by SARAH DIGGS

to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 132,000.00 and recorded on the 8th day of JULY, 1999

In(Liber)(Record Liber)(Reel) N/A of Section INST. # 99647945 of Mortgages, page 2/4 in the office of the Cook, IL

of the covering premises recorder of 1423 GREY AVENUE, EVANSTON, IL 60201 ~~XXXXXXXXXX~~

Block 5 Lot 14 County or Town COOK  
Section 13 District N/A TP#  
Instrument# 99647945

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 18th day of JUNE, 1999

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*Valinda Mitchell*

VALINDA MITCHELL, Its: DESIGNATED SIGNATORY

On 6/18/1999  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
VALINDA MITCHELL

By:

being by me duly sworn did depose and say that  
he resides at

24 BERKSHIRE LANE  
WILLINGBORO, NJ 08046

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission expires

Its:

*T. Speller*

T. Speller

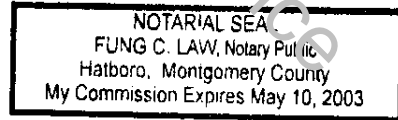
Witness:

*J. Sauer*

J. SAUER

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

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LOT 15 (EXCEPT THE SOUTH 8 FEET THEREOF) ON BLOCK 5 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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