UNOFFICIAL COMPOSE 1 of

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 307060994 (0813517)

[1661520895 FNMA]

Cook County Recorder 0010382759

2001-05-08 11:29:11

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MO.	RTGAGE COMPANY, A MICH	HIGAN CORPORATION
leasted at B C DOY COA GRAND	2000	
located at P.O. BOX 204, GRAND		
hereby grants, assigns, and tra: PENNSYLVANIA CORPORATION	nsfers to GMAC MORTGAGE	CORPORATION, A
located at3451 HAMMOND AVENUE,		
all the rights, title and interes	est of undersigned in	and to that certain
Real Estate Mortgage dated DECE	<i>MBER 8, 1995</i> , execute	ed by JOSEPH C. MUNOZ
AND GRACIELA O. MUNOZ, HIS WIFE, AS JO	DINT TENANTS	
to OLD KENT BANK		
	CV	
and recorded on JANUARY 13, 1994	, in liber/cabinet	at page(s)/
drawer document,	/instrument no. 940474	
number	pin number 15-16-306	
in the	plat of <i>COOK</i>	County
Illinois described hereinafter a		
LOT 315 (EXCEPT THE NORTH 32 FEET) AND		KY'S SECONI/ TERMINAL
ADDITION TO WESTCHESTER, A SUBDIVISION	N OF LOTS 10 AND 11 IN SCH	OOL TRUSTEES INBUIVISION
OF SECTION 16, TOWNSHIP 39 NORTH, RANG	IE 12 EAST OF THE THIRD PR	INCIPAL MERIDIAN, IN COOK
COUNTY, TLIANOTS.		•

Property Address: 715 SUFFLOK, WESTCHESTER, IL 60154

J=OK890B.S.00139

Loan No. 307060994 (021351) [16(15208) FNM] Together with the note or notes therein described referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 1, 2001 , but effective APRIL 1, 2001 OLD KENT MORTGAGE COMPANY BYCARLA TENEYCK VICE PRESIDENT RUANA RANSOM ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On **APRIL 1, 2001** , before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. Clarks JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK NOTARY PUBLIC **STATE** OF IDAHO PREPARED BY: 520 SOUTH WOODRUFF IDAHO FALLS, ID

P=S.001.139 C=S.019.0107 (NMRI.IL)

J=OK890B.S.00139

Page 2 of 2