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2001-05-08 14:19:52

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 307054991 (0843815)

[745788246 FHLMC]



0010382903



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD FENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508 hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1994, executed by SAMMIE M. HACKER, BACHELOR

to COVENANT MORTGAGE CORPORATION

and recorded on JANUARY 5, 1995, in liber/cabinet at page(s)/ drawer document/instrument no. 9500655 microfilm number pin number 06-13-316-008 VOL 060 in the plat of COOK County Illinois described hereinafter as follows:

LOT 37 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 15 N. RIDGE COURT, STREAMWOOD, IL 60107



Loan No.

J=OK890A.S.00258

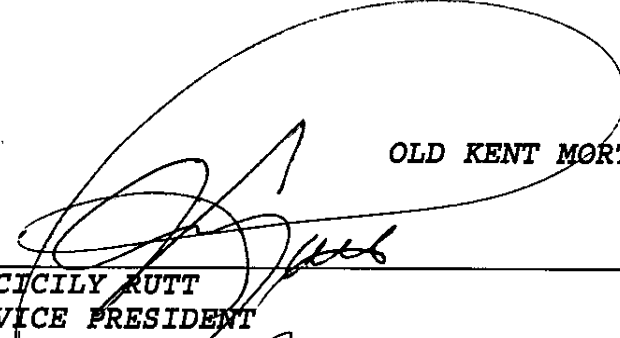
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Loan No. 307054991 (084381) [745788246 FHLMT] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 16, 2001, but effective MARCH 16, 2001.

OLD KENT MORTGAGE COMPANY

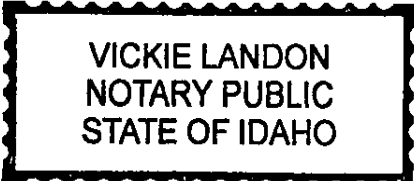
BY   
CICILY RUTT  
VICE PRESIDENT

BY   
HOLLY REYNOLDS  
ASSISTANT SECRETARY


STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 16, 2001, before me VICKIE LANDON personally appeared CICILY RUTT and HOLLY REYNOLDS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401