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2001-05-08 14:20:54
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 307056240 (0841535)
[064545539 FHLMC]



Assignment-Interv. -Recorded



0010382905

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1994, executed by JOSE P. MAGALLANES AND MARIA T. MAGALLANES, HUSBAND AND WIFE AS JOINT TENANTS

to OLD KENT BANK

and recorded on JANUARY 10, 1995, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 95018325 microfilm
number _____ pin number 19-12-406-030 0000 V.387
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 1/2 OF LOT 548 AND ALL OF LOT 549 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5118 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60632



Loan No. J=OK890A.S.00254

2-P

Loan No. 307056240 (0041635) [1664545539 FHLMOJ] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 16, 2001, but effective MARCH 16, 2001.

OLD KENT MORTGAGE COMPANY

BY [Signature]
CICILY RUTT
VICE PRESIDENT

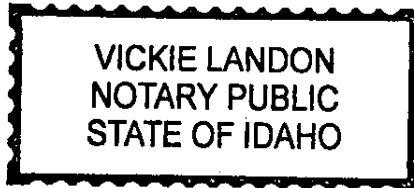
BY [Signature]
HOLLY REYNOLDS
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 16, 2001, before me VICKIE LANDON personally appeared CICILY RUTT and HOLLY REYNOLDS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401