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0010382929

2041/0018 88 001 Page 1 of 2
2001-05-08 10:23:47
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ERVIN C WALLENBERG AND SYLVIA N WALLENBERG heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND MODIFICATION AGREEMENT bearing the date of the 26 AND 25 day of AUGUST AND SEPTEMBER 1985 AND 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 85236090 AND 95683890 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE EAST 76 FEET OF THE EAST 1/4 OF LOT 44 IN FREDERICK H BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-31-212-130-0000

Address(es) of Premises : 6435 WEST 81ST STREET, BURBANK, ILLINOIS 60439

Witness _____ hand _____ and seal _____, this 19 of FEBRUARY, 2001.

By:  (SEAL)

Attest:  (SEAL)



This instrument was prepared by: DETA MERTSOC

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Handwritten notes:
Sylvia
Ervin
Miska

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of FEBRUARY, 2001.


NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Property of Cook County Clerk's Office