

UNOFFICIAL COPY

0010383163

2004/0058 49 001 Page 1 of 2
2001-05-08 11:12:13
Cook County Recorder 23.50



Prepared By:
LISA WHITE/GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and When Recorded Mail To
GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614695137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 20, 2001**
executed by **JASON B. CAPITEL, AN UNMARRIED MAN**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1243 WEST COTTAGE, CHICAGO, ILLINOIS 60607**

0010383162

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On APRIL 20, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **OPS SPECIALIST**
and

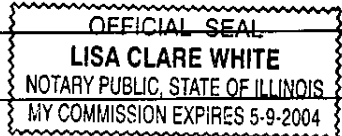
By: **MICHAEL D. RANDOLPH**
Its: **OPS SPECIALIST**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
My Commission Expires 5-9-2004 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

614695137

RIDER - LEGAL DESCRIPTION

THE EAST 18.00 FEET OF THE WEST 39.73 FEET OF THE SOUTH 51.50 FEET OF LOTS 1 TO 8 AND PRIVATE ALLEY, TAKEN AS A TRACK, IN JUNGE'S SUBDIVISION OF LOT 60 IN REES & RUCKERS SUBDIVISION OF BLOCK 18 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-17-113-027-000

Property of Cook County Clerk's Office