UNOFFICIAL COPENS 383108

2001-05-08 15:41:43

Cook County Recorder

LOAN #30787171 S&K File No.: 01-7428D

0010383108

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by TERRY J. LEE AND SUSAN D. LEE to CTX MORTGAGE COMPANY, dated April 30, 1996, and recorded on May 24, 1996, State of Illinois, as Document No. 96394751, conveying:

THE WEST 1/2 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 9 IN GABIAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1/1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN 3745 WLST 60TH STREET, CHICAGO, ILLINOIS 60629.

Permanent Index No.: 19-14-310-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

| caused this instrument | to be executed by | Cail H. Finic- | |
|-----------------------------|---|---|--|
| Uici President | and attested by_ | Jeanne R. Redlan, | |
| Asst Secretary | , and its Corporat | te Seal to be tereunto | |
| | | | |
| | | | |
| FLEET MORTGA | GE CORP F/K/A FLE | ET REAL ESTATE FUNDING | |
| | () | | |
| do nil de | | | |
| puly tenk | AttestAllare | Teleau : | • |
| II. H. FINE. VICE PRESIDENT | JEANNE R. NE | DEAU ASSISTANT SECRETARY | · |
| IL III IIIR, TOO IRDOIDANT | | 17. | |
| | Caused this instrument Vir President Asst Socretary xed. | caused this instrument to be executed by Via freshent and attested by Asst Surctany, and its Corporate xed. FLEET MORTGAGE CORP. F/K/A FLE Attest Jeanse | Asst Surctan, and its Corporate Seal to be recento xed. FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING Attest Jenne Refeare |

>0/1

UNOFFICIAL COPY

0010383108

| STATE OF WISONSIN | |
|--------------------------------------|--|
| COUNTY CIMilwanher |)) |
| I, Susan E R | Soetlehr , a |
| Notary Public in and for | the County and State aforesaid, DO HEREBY |
| CERTIFY THAT Out for | |
| Frut Mand | men Cup personally known |
| to me to be the same ne | rsons whose names are subscribed in the |
| foregoing instrument, | personally appeared before me, and |
| their free and voluntary | gred and delivered the said instrument as act for the uses and purposes therein set |
| forth: and that the seal a | arfixed to the foregoing instrument is the |
| corporate seal of said of | corpolation and that said instrument was |
| signed and sealed on beha | lf of said corporation by the authority of |
| its Board of Directors. | 0, |
| Witness my hand and | notarial scal onday of |
| apri | |
| | Dugan Z. Boett cher |
| | Motary Public in and for said State |
| | My commission expires in 01-13-2002 |
| | SUSAN E. BOETTCHER |
| | multi BOFT |
| This instrument was | Common address of property |
| prepared by: | 3745 West 60th Street |
| Mail to: SHAPIRO & KREISMAN | Chicago, II 60629 |
| 4201 Lake Cook Road | PUBLIC |
| Northbrook, Illinois 6006 | Common address of property BOET CHILLIAN BOE |
| (847) 498-9990 (847) 291-3434 FAX | THINK OF WISCOMMENT |
| (841) ZAT-3434 LWV | |