

Prepared By

UNOFFICIAL COPY

0010383357

2045/0171 20 001 Page 1 of 2
2001-05-08 12:57:57
Cook County Recorder 23.50



0010383357

OAI TRAN
1553 BLOOMINGDALE ROAD
GLENDALE HEIGHTS, ILLINOIS 60139

STEWART TITLE COMPANY
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

and When Recorded M

FLAGSTAR BANK, FSB
FINAL DOCS MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998286453

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 27, 2001** executed by **JULIE TRAN, SINGLE WOMAN AND**

JENNIFER TRAN, SINGLE WOMAN, AND JAMES TRAN, SINGLE MAN to **AMERICAN HOME LOANS**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1553 BLOOMINGDALE ROAD GLENDALE HEIGHTS, ILLINOIS 60139** and recorded in Book/Volume No.

0010383356

page(s) _____, as Document No. **COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5437 NORTH LINDER, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

AMERICAN HOME LOANS

On **MAY 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Oai Tran
Manager

known to me to be the and

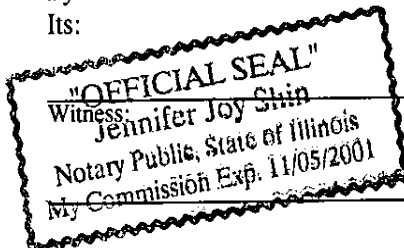
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
My Commission Expires 11/5/01 _____ County,

Jan a. Shin
By: *TRAN OAI*
Its: *MANAGER.*

By: _____
Its: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13-09-106-008 152692 3073

998286453

RIDER - LEGAL DESCRIPTION

LOT 39 AND THE SOUTH 12 1/2 FEET OF LOT 40 IN BLOCK 6 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6 AND 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office