

UNOFFICIAL COPY 0010383452

2046/0016 89 001 Page 1 of 5
2001-05-08 10:45:59
Cook County Recorder 29.50



Proprietary
Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35543
LOUISVILLE, KY 40232-9953
Loan No.: 0000096981380/316-1674675422/KAM/TENORIO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CARLOS H TENORIO & SUSAN F BAND
Mortgagee: NORTH AMERICAN MORTGAGE COMPANY
Prop Addr: 829 FOREST AVENUE
EVANSTON IL 60202
Date Recorded: 06/23/00
State: ILLINOIS
Date of Mortgage: 06/22/00
Loan Amount: 108,500
Document#: 00463854
PIN No.: 1119404006
City/County: COOK
Book:
Page:

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: APRIL 3, 2001
NORTH AMERICAN MORTGAGE COMPANY

By:
Patrick D. Dalton
Vice President

Attest:

3-11
2-5
M

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CARLOS H TENORIO
SUSAN P RAND
829 FOREST AVE UNIT 2E
EVANSTON IL 60202

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096981380/E13-1674675422/KAM/TENORIO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 3, 2001

State, personally appeared Patrick D. Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as vice President and respectively, on behalf of

NORTH AMERICAN MORTGAGE COMPANY and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Notary Public
NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State At-Large
My Commission Expires Sept 28, 2002

Properly Cook County Clerk's Office

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CARLOS H. TENORIO
SUSAN UNIT 2E IL 60202

Property of Cook County Clerk's Office

ORIGINAL

96981380

UNOFFICIAL COPY

Clerk of Cook County

OFFICE OF THE CLERK OF COOK COUNTY MAP DEPARTMENT

No. 4195

MARCH 21,

~~19~~ 2001

PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

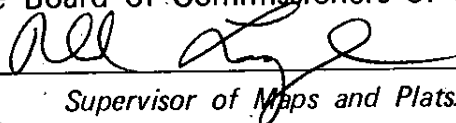
_____ BEARS THE FOLLOWING LEGAL DESCRIPTION _____

RESUBDIVISION OF BLOCKS 8 AND 9 OF SUBDIVISION OF BLOCKS

ADJACENT TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE

PALMER MERIDIAN, IN COOK COUNTY, ILLINOIS.

By Order of the Board of Commissioners of Cook County



Supervisor of Maps and Plats.

Property of Cook County Clerk's Office

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