

UNOFFICIAL COPY 0010383496

2046/0066 89 001 Page 1 of 5  
2001-05-08 11:36:33  
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000000878311/343-1659091090/TLN/KERLIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BRUCE E KERLIN & BARBARA A KERLIN, H/W  
Mortgagee: GORMAN MARKETING SYSTEMS, INC.  
Prop Addr: 901 WILLIAMS DR  
PALATINE IL 60067  
Date Recorded: 12/09/92  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 10/28/92 Book:  
Loan Amount: 130,000 Page:  
Document#: 92832363  
PIN No.: 02-12-310-014-0000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 03/31/00 Book: 00228093 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: MARCH 29, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton  
Assistant Vice President

Attest: Maunaty O. Carlin



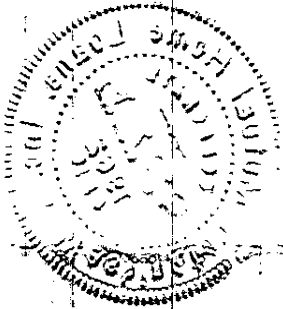
Handwritten initials and signatures in the bottom right corner.

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BRUCE E KERLIN  
BARBARA A KERLIN  
901 N WILLIAMS DR  
PALATINE

IL 60067

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss 539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this MARCH 29, 2001 before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Lynda Arkwright  
Kentucky State At-Large  
My Commission Expires Sept 28, 2002

PROPERLY FILED IN COOK COUNTY, ILLINOIS Office

# UNOFFICIAL COPY

BRUCE E KERLIN  
BARBARA A KERLIN  
901 N WILLIAMS DR  
PALATINE

IL 60067

Property of Cook County Clerk's Office

PNC 878311

2 of 3

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MORTGAGE

Loan # 5040207

51301051

THIS MORTGAGE ("Security Instrument") is given on October 28, 1992. The mortgagor is BRUCE E. KERLIN and BARBARA A. KERLIN, HIS WIFE

("Borrower"). This Security Instrument is given to GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067

"Lender"). Borrower owes Lender the principal sum of one hundred thirty-thousand and no/100----- Dollars (U.S. \$ 130,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

described property located in COOK County, Illinois: LOT 1 IN VIRGINIA LAKE RESUBDIVISION OF LOT 72 IN VIRGINIA LAKE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 02-12-310-014-0000 which has the address of 901 N. WILLIAMS DRIVE PALATINE [Street, City], Illinois 60067 ("Property Address"); [Zip Code]

12/13

92832363

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