

UNOFFICIAL COPY

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2045/0232 20 001 Page 1 of 2
2001-05-08 15:08:33
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL BANK
OF DEKALB COUNTY
913 S. 4th St., Ste. 102
DEKALB IL 60115



AP#
LN# 14773815

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTERFIRST
777 E EISENHOWER PARKWAY, ANN ARBOR, MI. 48108

undersigned in and to that certain Real Estate mortgage dated 04/24/01, all the rights, title and interest of
DILIP S SHINDE and SADHANA D SHINDE HUSBANDS, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No. **10383417**
page(s) _____, as Document No. **10383417**
Cook

County Records, State of Illinois

on real estate legally described as follows:

LOT 29 IN PHEASANT WALK, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED FEBRUARY 9, 1977 AS DOCUMENT 23815304, IN COOK COUNTY
COUNTY, ILLINOIS.

STEWART TITLE COMPANY
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

Commonly Known As: 813 PHEASANT WALK DRIVE, SCHAUMBURG, IL 60193

ISC/*ASM**//0494-L

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AP#

LN# 61477385

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-24-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County
Notary Public's Office

STATE OF ILLINOIS

County ss: DeKalb

On 4-24-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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