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0010383502

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2001-05-08 11:50:39

Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35543
LOUISVILLE, KY 40232-9953
Loan No.: 0000092464552/001-688533357 /TLN/EHAS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL A EHAS & JANET H EHAS, H/W
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 238 ANTHONY COURT
BUFFALO GROVE IL 60089
Date Recorded: 11/05/97
Date of Illinois: 10/30/97
Date of Mortgage: 10/30/97
Loan Amount: 160,000
Document#: 97829292
PIN No.: 03-09-210-057-0000
City/County: COOK
Book: 3908
Page: 0024

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: APRIL 2, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:

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MICHAEL A EHAS
JANET H EHAS
238 ANTHONY COURT
BUFFALO GROVE

IL 60089

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 2, 2001

before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

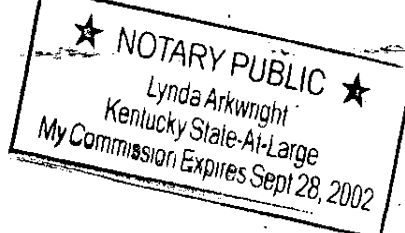
WASHINGTON MUTUAL HOME LOANS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Notary Public



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MICHAEL A EHAS
JANET H EHAS
238 ANTHONY COURT
BUFFALO GROVE

IL 60089

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RECORD AND RETURN TO:

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PNC Mortgage Corp.
Attn. Investor Delivery/S1-S075-03-8
75 N. Fairway Drive
Vernon Hills, IL 60061

Prepared by:

DELAINE WETHERALD
LOMBARD, IL 60148

MORTGAGE

LENDER'S #: 09-24-64552

THIS MORTGAGE ("Security Instrument") is given on
MICHAEL A. EHAS AND JANET H. EHAS, HUSBAND AND WIFE

OCTOBER 30, 1997. The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO
address is 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$160,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2027.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 397 IN CAMBRIDGE COUNTRYSIDE UNIT SEVEN, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 21, 1968 AS DOCUMENT NUMBER 2417109. ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 03-09-210-057-0000

which has the address of 238 ANTHONY COURT, BUFFALO GROVE
Illinois 60089-4301

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials *DELAINE* INSTRUMENT Form 3014 9/90
VMP-OR(IL) (9502) XC1800DAAA (IL) .07 4/95
Page 1 of 6 VMP MORTGAGE FORMS * (800)521-7291

We certify that this is a true, correct, and
accurate copy of the original instrument.

CHICAGO TITLE AND TRUST COMPANY
BY *R. J. Worsley*



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