UNOFFICIAL COMPANY 001 Page 1 of 2

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 307064093 (0841286)

[1662660954 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, 1D 83401
ATTN: KARLEEN MAUGHAN

0010383845

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KEY MORTGAGE COMPANY, A MICHIGAN CORPORATION
FOR VALUE RECEIVED, OND ROW, MORIONOL CONTINUE C
located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATERLOG, IA 50702
the mights, title and interest of undersigned in and to that certain
Deal Editate Mortgage dated NOVEMBER 3, 1994), executed by Since Medically
MARRIED TO JERONIMA PERALTH, MARIO REYES, MARRIED TO MAGDALENA LOPEZ, AND LAZARO MEDRANO,
SINGLE, NEVER MARRIED
to OLD KENT BANK
and recorded on NOVEMBER 17, 1994 , in liber/cabinet at page(s)/
document/instrument no. 949/68341 microfilm
number pin number 06-06-108
in the plat of COOK County
Illinois described hereinafter as follows:
THE SOUTH WEST QUARTER OF SECTION O.
MYNDRUTD AT MYDTH DANTE O EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING C 1111 1222
TUPPEOF PETORDED TIME 30. 1926 AS DOCUMENT 849230 IN COOK COUNTY, ILLINOIS.

Property Address: 779 PARKWAY STREET ELGIN ILLINOIS 60120

Loan No. J=OK890B.S.00154

2-P

Loan No. 307064093 (084128) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 1, 2001 , but effective APRIL 1, 2001 OLD KENT MORTGAGE COMPANY BY CARLA TENEYCK VICE PRESIDENT ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM before me JOAN COOK personally On APRIL 1, 2001 and RUANA RANSOM appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY VICE PRESIDENT and acknowledged to me the corporation executed it. C/6/4's JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.154 C=S.019.0122 (NMRI.IL) J=OK890B.S.00154

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