## UNOFFICIAL COMPARES 3886

## **ILLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

307058522 (1226173)

[027894401 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN MAUGHAN

Cook County Recorder 

2001-05-08 13:48:22

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD X	ENT MORTGAGE COMPANY, A MIC.	HIGAN CORPORATION
located at P.O. BOX 204,	GRAND RAPIDS, MI 49508	
hereby grants, assigns, a	nd transfers to GMAC MORTGAGE	CORPORATION, A
PENNSYLVANIA CORPORATION	7	
located at3451 HAMMOND AV	ENUE, WATERLOC, IA 50702	
all the rights, title and	interest of undersigned in	and to that certain
Real Estate Mortgage date	d FEBRUARY 22, 1939, execut	ed by <b>ANTHONY JUSCIUS</b> ,
A SINGLE PERSON		
to OLD KENT MORTGAGE COMP	ANY	
and recorded on MARCH 3, 1999	, in liber/cabinet	at page(s)/
drawer do	cument/instrument no. 99206	141 microfilm
number	pin number 27-09-22	0-043 1012
in the	plat of COOK	County
Illinois described herein	<u> </u>	/X-
TINTY 12 TOGETHER WITH ITS UNDI	VIDED PERCENTAGE INTEREST IN THE	COMMON ELA ENTS IN
WOODLAND OAKS CONDOMINIUM AS L	FLINEATED AND DEFINED IN THE DECI	ARATION RECORDED AS
DOCUMENT NUMBER 87290171. IN T	HE EAST 1/2 OF THE NORTHEAST 1/4	OF SECTION 9, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE T	HIRD PRINCIPAL MERIDIAN, IN COOK	COUNTY, ILLINOIS.

Property Address: 14485 S RAVINIA AVE, ORLAND PARK, IL 60462

J=OK890A.S.00404

Loan No. 307058522 (122617)  $-[92149440 \triangle HHLMC]$ Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 16, 2001 , but effective MARCH 16, 2001 OLD KENT MORTGAGE COMPANY BYCICILY KOTT VICE PRESIDENT HOLLY KEYNOLDS ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE \_\_ personally , before me VICKIE LANDON On MARCH 16, 2001 and HOLLY REYNOLDS appeared CICILY RUTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY VICE PRESIDENT and acknowledged to me the corporation executed it. C/6/4's (COMMISSION EXP. 02-15-07) VICKIE LANDON Notary public **VICKIE LANDON NOTARY PUBLIC** STATE OF IDAHO PREPARED SY: KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.404 C=S.046.0204 (NMRI.IL) J=OK890A.S.00404

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