UNOFFICIAL CO470207 37 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

307056577 (1226440)

[055357555 FHLMC]



2001-05-08 13:51:04

Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MANGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION
located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATERLOG, IA 50702
all the rights title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 23, 1939, executed by PETER GUAZZO, A
SINGLE MAN NEVER MARRIED
to DIRECT MORTGAGE CORP.
and recorded on MARCH 17, 1999 , in liber/cabinet at page(s)/
drawer document/instrument no. 99259161 microfilm
number pin number 06-35-310-007 1023
in the plat of COOK County
Illinois described hereinafter as follows:
UNITY C IN BUILDING 27 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
FILEMENTS IN BARTLETT GREEN NUMBER 3 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
DESTADATION PROORDED AS DOCIMENT NUMBER 21996373, IN THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
TT.I.TNDTC

Property Address: 197 MARY CT., UNIT C, BARTLETT, IL 60103

Loan No.

J=0K890A.S.00407

2-P

Loan No. 30,7056577 12 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 16, 2001 , but effective MARCH 16, 2001 OLD KENT MORTGAGE COMPANY BYCICILY /RUTT VICE PRESIDENT HOLLY REYNOLDS ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE personally , before me VICKIE LANDON On MARCH 16, 2001 and HOLLY REYNOLDS appeared CICILY RUTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY VICE PRESIDENT and acknowledged to me the corporation executed it. Clarks (COMMISSION EXP. 02-15-07) VICKIE LANDON Notary public VICKIE LANDON **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: ARLEEN MAUGHAN 520 SOUTH WOODRUFF IDAHO FALLS, ID 83401

P=S.001.407 C=S.046.0207 (NMRI.IL) J=OK890A.S.00407

Page 2 of 2