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Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 307057422 (2019255)
[995122202 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1991, executed by ARTURO ROSAS AND JOSEFINA ROSAS, HUSBAND AND WIFE

to FIRST FEDERAL OF ELFIN

and recorded on JUNE 26, 1991, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 91310463 microfilm number _____ pin number 26-18-214-066 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 23 (EXCEPT THE NORTH 11 FEET 4 INCHES THEREOF) TOGETHER WITH ALL OF LOT 24 IN BLOCK 1 IN RUSSELL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10856 AVENUE O, CHICAGO, IL 60617



Loan No. J=OK890A.S.00419

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Loan No. 307057422 (201925) [99:22202 FHLMT] ID# 383897
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 16, 2001, but effective MARCH 16, 2001.

OLD KENT MORTGAGE COMPANY

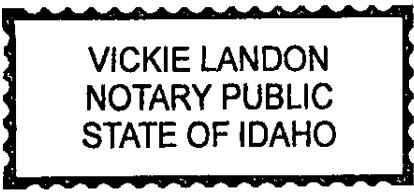
BY [Signature]
CICILY RUTT
VICE PRESIDENT

BY [Signature]
HOLLY REYNOLDS
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 16, 2001, before me VICKIE LANDON personally appeared CICILY RUTT and HOLLY REYNOLDS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401