

UNOFFICIAL COPY

0010383838

2040/0154 37 001 Page 1 of 2
2001-05-08 11:42:24
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 307060693 (0813910)
[1661729655 FNMA]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 3, 1994, executed by STUART A. RIFKIND AND ANITA RIFKIND, HUSBAND AND WIFE

to OLD KENT BANK

and recorded on JANUARY 14, 1994, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 94-049422 microfilm number _____ pin number 09-25-303-001 VOL 093 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 1 IN BLOCK 1 IN FRED I. GILLYCK'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE NORTH 300 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 533 N. MERRILL AVE., PARK RIDGE, IL 60068



Loan No.
J=OK890B.S.00143

2-P

UNOFFICIAL COPY LIPID 383838

Loan No. 307060693 (081391) [15672965 FNMA] LIPID 383838
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 1, 2001, but effective APRIL 1, 2001.

OLD KENT MORTGAGE COMPANY

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

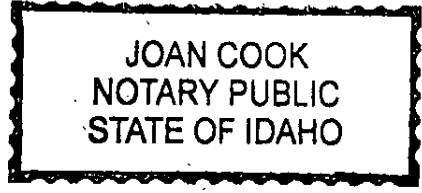
BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On APRIL 1, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401