

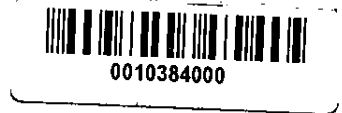
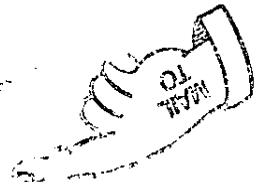
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2003 0089 21 001 Page 1 of 2
2001-05-08 11:51:40
Cook County Recorder 23.50

80115850 03/01/01

RELEASE DEED



MAIL TO:

LESLIE RICHARDS
2551 WEST ST PAUL
CHICAGO, IL 60647

NAME & ADDRESS OF TAXPAYER:

LESLIE RICHARDS
2551 WEST ST PAUL
CHICAGO, IL 60647

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: LESLIE RICHARDS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/17/99, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 99625383, Pin No. 14-31-319-031-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

Property Address: 2551 WEST ST PAUL CHICAGO, IL 60647

UNIT 2F AND UNIT P-8 IN THE ATRIUM ON ST. PAUL CONDOMINIUM AS DELINATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 (EXCEPT THE WEST 10 FEET) AND ALL OF LOTS 20 TO 22 IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3 TO 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 HALF OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF THE MILWAUKEE AVENUE SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATIONS OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98810949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day APRIL 9, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Sandy Briones
SANDY BRIONES
ASSISTANT VICE PRESIDENT
Karie McClain
KARIE MCCLAIN
ASSISTANT SECRETARY
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:
LESLIE RICHARDS
2551 WEST ST PAUL

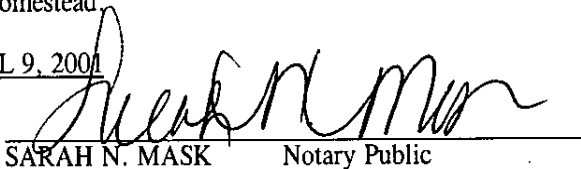
Handwritten initials: SY, P, 82, my, EK

80115850
03/01/01

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDY BRIONES ASSISTANT VICE PRESIDENT KARIE MCCLAIN ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 9, 2001



SARAH N. MASK Notary Public

My commission expires on 1/3/04



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Property of  County Clerk's Office

