UNOFFICIAL C 22770353 45 001 Page 1 of 2 2001-05-08 12:33:39

Cook County Recorder

CHICAGO, 1

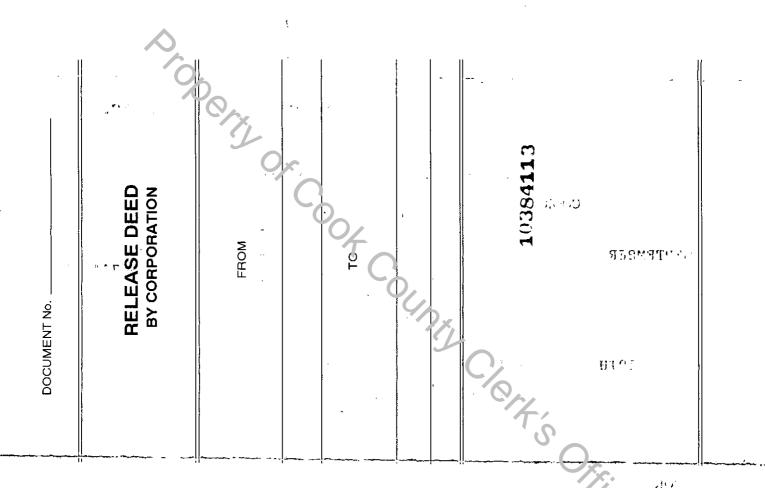
\	KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN GENERAL FINANCE, INC.		
7	a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AQUILZNO MORENO AND ELFEGA SALAZAR		
7	of the County of COOK and State of Illinois, all the right, title, interest, claim or demand		
0	whatsoever it may have acquired in, through or by a pertain mortgage deed bearing date the		
90	of SEPTEMBER A.D., 1997 and recorded in the Recorder's Office of COOK		
2	County, in the State of Illinois, in Book of Records, on page, as Document No. <u>9774439</u> 1		
#	to the premises therein described, situated in the County of Ook and State of Illinois.		
IN TESTIMONY WHEREOF, The said LETICIA SALAMANCA			
	hath hereunto caused his seal to be affixed as a lawful agent and attorney and litested by himduly acting		
\ddot{c}	for said this <u>19TH</u> day of <u>FEBRUARY</u> , <u>2001</u> .		
•	TETTCTA SALAMANCA		
	By Affun Altorney-in-Fact		
	State of Illinois) ss. COOK County)		
	in and for said County in the State aforesaid, DO HEREBY		
	CERTIFY That LETICIA SALAMANCA personally known to me to be the		
	Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,		
	did appear before me this day in person and acknowledged that as such Attorney in Fact he signed; sealed and		
	delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and		
	purposes therein set forth. The reserve to the second of t		
	GIVEN the composes the left set for the composes the compos		
	My Commission expires SERVANDO ANDRADE ANDRADE AND ANDRADE		
	Motary Public		
	MODELLE SOUN EXPIRES: 08/24/02 >		
	This instrument prepared by GERARDO GRAJEDA AN AGENT OF AGF (Name)		
	of 399 S. HALSTED CHICAGO, IL 60609 (Address)		
	013-00025 (REV. 10-85) IL2511 BOX 333-CT)		
	· · · · · · · · · · · · · · · · · · ·		

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME <u>AQUILINO MORENO</u>			
ADDRESS 5616 S. ARTESIAN	1		
CITY <u>CHICAGO, IL 60629</u>			
DATE	INITIALS		



LEGAL DESCRIPTION:

THE SOUTH 20 FEET 10 INCHES OF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 2 IN CRAIG BROS. GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE CRAIG BROS. SOUTH 1/2 OF THE NORTHEAST 1/4 OF THEM NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSAHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT, HERETOFORE CONVEYED TO THE SOUTH PARK CIMMISSIONERS) IN COOK COUNTY ILLINOIS.

PIN 19-13-210-022 MORE COMMONLY KNOWN AS: 5616 S. ARTESIAN, CHICAGO, IL 60629

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