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2001-05-08 14:57:22
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 307061614 (1085331)
[1655957071 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1987, executed by PETER W. FRIEDMANN AND KAREN H. LANER, HUSBAND AND WIFE

to HORIZON FEDERAL SAVINGS BANK

and recorded on JUNE 19, 1987, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 87336556 microfilm
number _____ pin number 10-07-306-007
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 17 IN BLOCK 1 IN HARLEM PARK SUBDIVISION NUMBER 1 BEING A SUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 309 NOTTINGHAM, GLENVIEW, IL 60025



Loan No. J=OK890B.S.00195

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Loan, No. 307061614 (108533) [151:95707] [FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 1, 2001, but effective APRIL 1, 2001.

OLD KENT MORTGAGE COMPANY

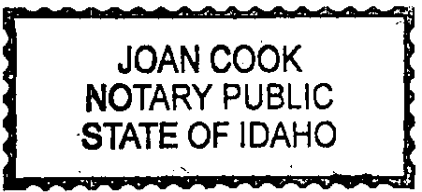
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On APRIL 1, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401