

UNOFFICIAL COPY

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246/0175 89 001 Page 1 of 3  
2001-05-08 14:43:16  
Cook County Recorder 47.50



~~When Recorded Return to:~~

Decision One Mortgage Company, LLC  
Agent for Household Bank, f.s.b.  
6060 J.A. Jones Drive, Suite 800  
Charlotte, North Carolina 28287

Loan Number 2070-00127841-035

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

4084232  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \*

all beneficial interest under the certain Mortgage Dated: JANUARY 11, 2001  
Executed by: ALLEN D. THOMPSON, MARRIED TO and KIMBERLI J. THOMPSON, Mortgagor, to:  
Household Bank, f.s.b., Mortgagee, and recorded as Document No. 0010112397, on 02-09-2001 in  
Book N/A, Page N/A, of Official Records in the County Recorders Office  
of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

\* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns. 64318 Miller Rd, Flint, MI 48507  
MERS #: 1000460-0004084232-4  
PH #: 1-888-679-8377



Parcel ID 31-03-202-197.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. EXECUTED ON JANUARY 16, 2001

DECISION ONE MORTGAGE COMPANY, LLC

By Ron Esser Vice President

Attest: A. F. Tucker Asst. Secretary  
A. F. TUCKER

State of North Carolina, Mecklenburg County

This 16 day of JAN 2001, \_\_\_\_\_, personally came before me, the undersigned Notary Public, A. F. TUCKER, who, being by me duly sworn, says that she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with Ron Esser who is the Vice President of said Limited Liability Company, and that she, the said A. F. TUCKER, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

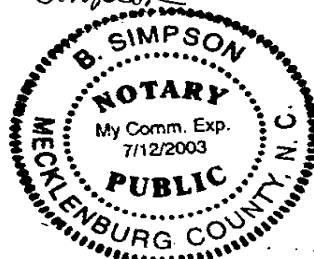
Witness my hand and official seal this 16 day of JAN 2001

B. Simpson  
Notary Public

My commission expires:

07-12-2003

GMD 0479 (494)



5-2  
P. 3  
MY

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 2001

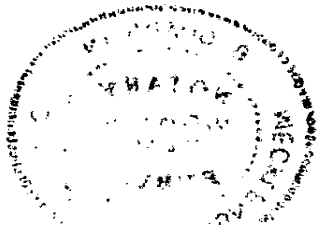


Household - Assignment (CAS)

JAN 2001

JAN 2001

16



Summit Title Agency, L.L.C.

Commitment Number: 116306SM

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:  
THAT PART OF PARCEL 60 IN PROVINCETOWN HOMES UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMENCING AT THE NORTHEAST CORNER OF PARCEL 60; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL 60 FOR 53.90 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR 39.59 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR .20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND THE EXTENSION THEREOF 24.41 FEET TO A POINT IN THE WEST LINE OF SAID PARCEL 60; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 60 FOR 24.41 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 64.00 FEET TO A POINT IN THE EAST LINE OF SAID PARCEL 60; THENCE NORTH ALONG THE EAST LINE OF PARCEL 60 FOR 24.21 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NUMBER 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED MAY 2, 1978 AS DOCUMENT NUMBER 24427946. THE PROPERTY FALLS WITHIN LOT 4, AREA 60 UNIT 4 OF PROVINCETOWN HOMES UNIT NUMBER 4, AFORESAID.

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

4084232

PREPARED BY:

ROBERT C. LARSON  
677 LAMONT RD.  
ELMHURST, IL 60128  
630-617-7000

