UNOFFICIAL COP \$584772

SATISFACTION OF MORTGAGE

2048/0228 89 001 Page 1 of 2 • 2001-05-08 16:07:37 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:7810080824



The undersigned certifies that it is the present owner of a mortgage made by SUSAN P TARSON & DAVID A LARSON

to PRISM MORTGAGE COMPANY

bearing the date 11/30/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08159020 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:459 TRINITY CT pin#03-09-213-011

BUFFALO GROVE, IL 60089

dated 03/30/01

FIRSTAR BANK, N.A. FKA STAR BANK, N.A.

By:

Jorge Tucux

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me in 03/30/01 by Jorge Tucux the VICE PRESIDENT

by sorge rucux

of FIRSTAR BANK, M.A.

on behalf of said CORPORATION.

N. E. S. COMM. # 12:5517
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COMM. EXP. MARCH 19: 1001

M. Eash\

Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5 - S M Had LOT 82 IN CAMBRIDGE COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Place the Or County Clerks Office