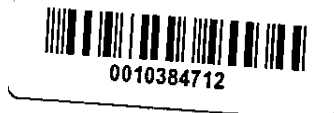


Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90572 0020033807



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK  
Original Mortgagor: PATRICIA M HACKER, KONRAD L HACKER  
Recorded in Cook County, Illinois, on 02/19/97 as Instrument # 97637990  
Tax ID: 27-14-410-051, V146  
Date of mortgage: 08/21/97 Amount of mortgage: \$93900.00 Address: 8137 Bayhill Ct Orland Park Il 60462  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/20/01

**MANUFACTURERS BANK**

Successor by Merger with Avondale Federal Savings Bank  
as Attorney-in-Fact for LaSalle Bank, NA,  
F/K/A LaSalle National Bank, as Trustee for  
Avondale Home Equity Trust 1997-2

By:   
K. E. Palmer, Jr.  
Vice President

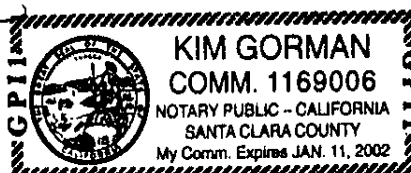
Attest: Norm Harrison  
Assistant Secretary

\* Power of Attorney recorded in Cook County on 04/10/00 as Bk: 2597 Pg: 0077 Inst#: 00249142.

State of California  
County of Santa Clara

On 03/20/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MANUFACTURERS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MANUFACTURERS BANK.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0020033807 P.I.F.: 02/28/01  
FINAL RECON.IL 90572 Inv: 3 1 03/20/01 04:18:26 12-031 IL Cook 511:7 3

*By  
P-2  
G  
my  
EK*

UNOFFICIAL COPY

1st Ln#: 002033807  
2nd Ln#: 02/28/01  
ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: 3  
Type:  
Grp : 3

LEGAL DESCRIPTION

LOT 592 IN PHASE C, CRI AND GOLF VIEW UNIT 7, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office