

UNOFFICIAL COPY

0010384713

03/20/01 Page 1 of 2
2001-05-08 15:46:16
Cook County Recorder 23.50

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 0020047005



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: SEUNG IL CHOI, JIINA ANN SIM CHOI
Recorded in Cook County, Illinois, on 11/04/97 as Instrument # 97825466
Tax ID: 10-20-101-020-1010 V. 117

Date of mortgage: 10/28/97 Amount of mortgage: \$25000.00 Address: 8630 Ferris Ave Apt 208 Morton Grove Il 60053
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/20/01

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank
as Attorney-in-Fact for LaSalle Bank, NA,
F/K/A LaSalle National Bank, as Trustee for
Avondale Home Equity Trust 1998-1

By:
K. E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

* Power of Attorney recorded in Cook County on 05/01/00 as Bk: 3025 Pg: 0035 Inst#: 00302425.

State of California
County of Santa Clara

On 03/20/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0020047005 P.I.F.: 02/26/01
FINAL RECON.IL 90572 Inv: 4 1 03/20/01 04:18:26 12-031 IL Cook 512:8 4

Handwritten initials: EK, P-2, J, my, EK

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1st Ln#: 0021047005
2nd Ln#: 02/26/01
ST-CD: 12-031 (IL Cook)

PMC#:

Pool: 4
Type:
Grp : 4

LEGAL DESCRIPTION

PARCEL 1: UNIT 208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8630 FERRIS AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-412460 IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 37 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 208, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95-412460.

Property of Cook County Clerk's Office