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2001-05-08 15:59:20
Cook County Recorder 23.50

Loan #: 614895516

Prepared By:

RESIDENTIAL FINANCE
CORP.

When Recorded Mail To:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007



01042610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 614895516

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2001 executed by WILLIAM H. SIMON, A SINGLE MAN

to RESIDENTIAL FINANCE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 401 NORTH WAPASH, SUITE 621, CHICAGO, ILLINOIS 60611 and recorded as Document No. **10383839**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT "A".
A.P.N. #: 32-19-427-021

P.I.N.: 32-19-427-021

Commonly known as: 356 W. HICKORY STREET, CHICAGO HEIGHTS, ILLINOIS 60411 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL FINANCE CORPORATION,
CORPORATION

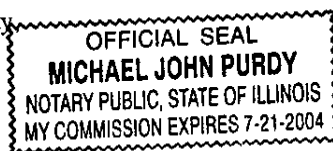
On APRIL 26, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the Attorney in fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: Lakeshore Title Agency / Jon [Signature]
Its: Attorney in fact

[Signature]
Witness: MARQUEZ VAZQUEZ

Notary Public [Signature]

My commission Expires:



Commitment Number: 01042616

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 (EXCEPT THE WEST 6 FEET THEREOF) AND LOT 3 AND THE WEST 17 FEET OF LOT 4 IN BLOCK 7 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, LYING SOUTH OF A LINE DRAIN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT-OF-WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY, IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

C/K/A: 356 W. HICKORY STREET, CHICAGO HEIGHTS, IL 60411
PIN: 32-19-427-021

Property of Cook County Clerk's Office