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2001-05-09 10:20:44
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



COOK COUNTY
RECORDER
EMGENE "GENE" MOORE
BRIDGEVIEW OFFICE



MICHAEL L. COVICH and JEAN
M. COVICH
1840 N. NEWPORT ROAD
HOFFMAN ESTATES, IL 60195

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL L. COVICH and JEAN M. COVICH, 1840 N. NEWPORT ROAD, HOFFMAN ESTATES, IL 60195, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of October, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09024147, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 28 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962, AS DOCUMENT 18,596,631 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-10-100-017-0000
Address(es) of premises: 1840 N. NEWPORT ROAD, HOFFMAN ESTATES, IL 60195

Witness Our hand(s) and seal(s), this 26th day of April 19 2001

By: Konni Kluber-Haacker (SEAL)
(Name & Title) Loan Operations Supervisor

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
CW

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

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10-25-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 03082404672 (Continued)

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On this 26th day of April, 19XX 2001, before me, the undersigned Notary Public, personally appeared
Konni Kluber-Haacker and _____
and known to me to be the Loan Operations Supervisor and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] _____ Residing at _____
Notary Public in and for the State of Illinois My commission expires _____



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Property of Cook County Clerk's Office