PREPARED BY:

UNOFFICIAL COPY

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

GERT SUBURBAN TITLÈ SERVICES COMPANY 1000 SKOKIE BLVD WILMETTE, IL 60091

STO 10130

MAIL TO

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE **FULL SATISFACTION** AND RELEASE OF MORTGAGE 0010385355

5655/8026 09 006 Page 1 of 2001-05-09 12:52:29 Cook County Recorder

Loan No. DR# 5-359-1

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her anofter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto KAZIMIERZ MICHON, MARRIED TO JOANNA ULMA

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated 1. 9TH . A.D.**XX** day of County, in the State of Illinois, as document No. and recorded in the Recorder's Office of 0010063310 , and a certain Assignment of Rents dated the day of Courty, in the State of Illinois, as document No. and recorded in the Recorder's Office of

, to the premises therein described, as follows, to-wit:

** SEE REVERSE SIDE

COOK . County of situated in the City of SCHILLER PARK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 14TH A.D., 2001

ATTEST

IRENE SUBOTA

'Ass't Secretary

COUNTY OF

I. Carolina Carbaial Public in and

Vice President

the undersigned, a Notary

COOK for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY H. KORB personally known to me to be the Vice President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH CFFIC

MARY H. KÖRB

Notary Public, State of Illinois My Commission Exp. 06/19/2004

Nortary Public

LOT 2 IN MICHON RESUBDIVISION OF LOT 22 IN BLOCK 1 IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUHTVEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD, EXCEPT THE SOUTH 417.42 FET OF THE EAST 660.25 FEET THEREOF, SCHILLER PARK, COOK COUNTY, ILLINOIS.

PIN# 12-16-311-021-0000

PROPERTY ADDRESS: 4130 SCOTT AVENUE, SCHILLER PARK IL. 60176

The County Clark's Office