

UNOFFICIAL COPY 0010385702

2056/0094 52 001 Page 1 of 3
2001-05-09 11:37:18
Cook County Recorder 25.50



This instrument must be recorded in:

COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014321906 LPS #: 69906 Bin #: 3-20-01B

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST SAVINGS AND LOAN ASSOCIATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 09/21/1987 made
and executed by NIPUNKUMAR TOLIA AND SADHNA N. TOLIA, HIS WIFE to secure
payment of the principal sum of \$51,009 Dollars and interest to CENTRUST
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 09/23/1987
as Instrument #: 87518973 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 03-27-401-030,

Property Address: 938 N BOXWOOD DR, MOUNT PROSPECT, IL 60056-1202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 21, 2001.

MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY 
CHRISTINA LING, VICE PRESIDENT



5-1
PB
3-
M-1
JHC

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STATE OF CA
COUNTY OF ORANGE

ON 3/22/2001, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared CHRISTINA LING, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


MICHELE REESE, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
11llinois.doc 03/12/2001

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ATTACHMENT

LN#: 0014321906 LPS#: 69906 Bin #: 3-20-01B

PARCEL I: THE NORTHWESTERLY 20.57 FEET OF THE SOUTHEASTERLY 163.54 FEET OF THAT PART OF LOT 1006 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1006; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1006, A DISTANCE OF 53.65 FEET TO A CORNER OF SAID LOT 1006; THENCE NORTHWESTERLY ALONG THE LINE COMMON TO LOTS 1006 AND 1005 A DISTANCE OF 23.46 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 30.00 FEET FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES, 163.54 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 50.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 163.47 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES, 50.00 FEET TO THE POINT OF BEGINNING IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18,441,988 AND 86-592,433. 03-27-401-030

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