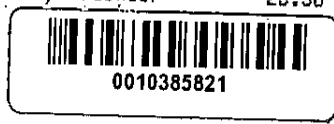


UNOFFICIAL COPY

0010385821

2053/0063 25 001 Page 1 of 2
2001-05-09 09:37:01
Cook County Recorder 23.50



10385821

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

102937



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-52-42718

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 9, 2001**

executed by **AYMAN ZUBI, MARRIED TO AND
MOUNA ZUBI**

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **7 FIRETHORN COURT, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

PALOS BANK & TRUST COMPANY

10385820

On **APRIL 13, 2001** before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Robert A. Shanks

known to me to be the **Vice President**
and **Peggie Deutsch**

known to me to be **Assistant Vice President**
of the corporation herein which executed the within
instrument that the seal affixed to said instrument is the
suppated seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be his act and deed of said corporation.

By: **Robert A. Shanks**
Its: **Vice President**

By: **Assistant Vice President**
Its:

Witness:

Notary Public **Margaret M. Phillips**

NOTARIAL SEAL

Notary Public, State of **ILLINOIS**

My Commission Expires

My Commission Expires **10/2/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

102 937
STEWART TITLE COMPANY
2 N. LA SALLE STREET
SUITE 1020
CHICAGO, ILL 60601

UNOFFICIAL COPY

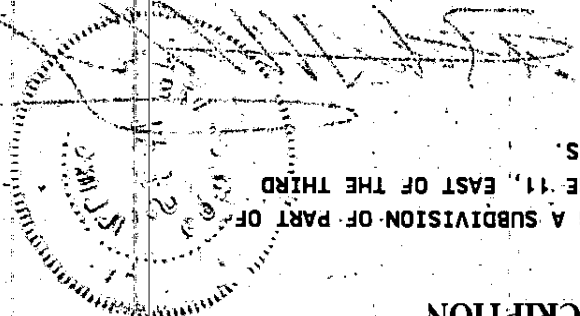
DPS 049

REV. 05/05/97

2-34-212-018

Property of Cook County Clerk's Office

RECORDED



PARCEL 1: LOT 70 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-52-42718

0010385821

CHICAGO ILL 60602
0501-3710
JAMES E. HUNT
JAMES E. HUNT
JAMES E. HUNT