PREPARED BY:

NOFFICIAL CO

ANCHOR MORTGAGE CORPORATION 1070 N. MILWAUKEE CHICAGO, IL

2001-05-09 09:50:58

Cook County Recorder



AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION

Address 1070 N MILWAUKEE AVE

CHICAGO, IL 60622

LOAN NO. 6823042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL executed by JORGE AGUILAR ANX NAME AND MANUEL AGUILAR MARRIED TO

TERECITA AGUILAR *MARRIED TO SANDRA AGUILAR

to ANCHOR MORTGAGE CORPORATION

0386085

and who's principal place of business is

a corporation organized under the laws of STATE OF ILITNOIS 1070 N MILWAUKEE AVE, CHICAGO, IL 60622

, as Document No. County Records. State of IL described hereinafter

and recorded in Book/Volume No.

COOK

as follows: (See Attached Legal Description)

13-24-310-015-0000 Tax ID#

Commonly known as:

3319 N. KEDZIE CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due 2 nd to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On APRIL 27, 2001 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared AMY SABO known to me to be the VICE PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ANCHOR MORTGAGE CORPORATION

BY:

ITS: VICE PRESIDENT

BY:

ITS:

NICOLE K D'ALESSANDRO

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

poration Assignment 1/95

Notary Public

COOK My Commission Expires: County,

Anchor Mortgage Corporation

UNOFFICIAL COPY

2 5 5 5 m 15

Clerk's Office

STREET ADDRESS: 3319 N REPERFICIAL COPY
CITY: CHICAGO
TAX NUMBED: 13-24-210-217

TAX NUMBER: 13-24-310-015-0000

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 5 IN S. E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLÍNOIS

> Stoperty of Cook County Clerk's Office 10386086

UNOFFICIAL COPY

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