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2001-05-09 10:24:36
Cook County Recorder 23.00



PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

Mail to:

Frederick J. Steim
5532 N. Agatite
Chicago, IL 60630

7892501 DB 21068424EM no Abstract 1000

FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. 7238-2

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ELIZABETH PACZA-STEIM, MARRIED TO FREDERICK J. STEIM**

J
CE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **30TH** day of **MARCH**, A.D. ~~19~~**2000** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00270590**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **24TH** day of **FEBRUARY**, A.D., **2001**

ATTEST:

IRENE S. SUBOTA Ass't Secretary

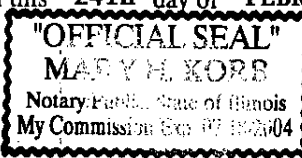
By JULIAN E. KULAS President

STATE OF ILLINOIS

COUNTY OF **COOK** I, Mary H. Korb the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **24TH** day of **FEBRUARY**, A.D. 2001



BOX 333-CTT
Notary Public

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LOT 39 IN BRITIGAN'S THIRD ADDITION TO PARTAGE PARK IN ATHE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-16-122-030-0000

PROPERTY ADDRESS: 5532 W AGATITE
CHICAGO, IL 60630

Property of Cook County Clerk's Office

10386145

10-11-2011