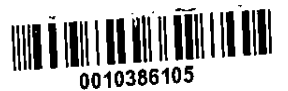


UNOFFICIAL COPY

0010386105

2001-05-09 09:59:52
Cook County Recorder 23.00



Prepared By:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-53536

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2001**
executed by **KELLY NYHAN, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. **10386104**

described hereinafter as follows:
Commonly known as **1491 NORTH LARRABEE STREET, UNIT C, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On MAY 1, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Steven Katz**

Steven Katz
By: **Steven Katz**
Its: **Vice President**

known to me to be the **Vice President**
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Tori L Green
Cook County,
My Commission Expires 1/16/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

CD1
7918324
C/SACK
NA
2 of 2

J
CC

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Property of Cook County Clerk's Office

10-28-2014

UNOFFICIAL COPY

09-72-53536

RIDER - LEGAL DESCRIPTION

UNIT NUMBER C47, IN THE HOMES OF N. MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THAT PART OF LOT 6 (EXCEPT THE NORTH 24.96 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN BLOCK 5 IN STATE BANK OF ILLINOIS SUBDIVISION THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3, AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO LOT 3 (EXCEPT THE EAST 18.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOT 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO THE NORTH 23.78 FEET OF THE WEST 1/2 OF LOT 4 (EXCEPT THE EAST 18.0 FEET OF SAID WEST 1/2 IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97046857, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

17-04-121-088-1063

10386105

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