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PREPARED BY:

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2001-05-09 10:16:10
Cook County Recorder 23.00

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622



FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. DR# 7336-2

1ST SECURITY FEDERAL SAVINGS BANK

MSBDC 7920245

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CE.

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **EDWARD CHRZASCIK, DIVORCED AND NOT REMARRIED**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27TH** day of **JULY**, A.D. ~~19~~ **2000** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00681308**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **16TH** day of **APRIL** A.D., 2001

ATTEST:

IRENE S. SUBOTA Ass't Secretary

By **MARY H. KORB** Vice President

STATE OF ILLINOIS

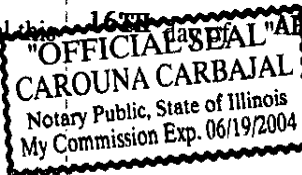
COUNTY OF **COOK**

I, Carolina Carbajal
Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY H. KORB personally known to me to be the Vice President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **16TH** day of **APRIL**, A.D. 2001



Notary Public

BOX 333-CTI

UNOFFICIAL COPY

LOT 32 IN ALVIN N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN
COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.....

.....
PIN# 17-06-414-017-0000

PROPERTY ADDRESS: 1019 N. WINCHESTER, CHICAGO IL. 60622

Property of Cook County Clerk's Office

10386125

17-06-414-017-0000