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0010386136 INOFFICIAL RELEASE DEED

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2001-05-09 10:20:44

Cook County Recorder

Mail To:

TIMOTHY J SCHAEFER C/O DIANE O CONNELL 4943 CHARLTON LN CHARLOTTE 28210-3377

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19843778

0010386136

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank. Fa of the County of Genjoquin and State of Californian good and valuable for and in consideration of one dollar, and following and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto TIMOTHY J SCHAEFER AND DIANE T O'CONNELL H/W TIMOTHY J SCHAEFER BY JOHN C WOJTECZKO HIS \* of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage; bearing date MARCH 15TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94262466, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: to the premises therein described, situated COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND NADE A PART HEREOF

AND DIANE T O'CONNELL BY JOHN C WOJTECZKO \*ATTORNEY IN FACT, AND DIANE T O'CONNE HER ATTORNEY IN FACT Property known as: 950 N MICHIGAN AVE, CHICAGO IL 60611 Permanent Index Number(s): 17-03-207-068-1056 MAR 2 3 2001 Executed on

WASHINGTON MUTUAL BANK, FA is a federal association, a corporate sect. is not required by any law or regulation. For securities transactions, the signature can be guaranteed under the rules of the Securities Transfer Agents Medicilion Program.

State of California

San Joaquifi County of

a corporation, on behalf of said corporation. by

Paid in Full: 01-02-08 Requested by: M GARCIA MIN No.:

WASHINGTON MUTUAL BANK, FA

Assistant Vice President

744.789.7 64

The foregoing instrument was acknowledged before me on MAR 2 3 2001 by Mary Reves Assistant Vice President , of

Notary/Public J. Wallace

Inv.Pool Q20-002 PFIL - 110900TG

J. WALLACE Commission # 1264696 Notary Public --- California San Joaquin County My Comm. Expires May 21, 2004

**BOX 333-CTI** 

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TO-SEE NIE

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### **EXHIBIT "A"**

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

10386136

PARCEL 1:

UNIT NUMBER 23C. IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWPENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NOPTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983 BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 1000049 AND RECORDED NOVINDER 1, 1983 AS DOCUMENT NUMBER 26845239 AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FORM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 100049 TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981 AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983 AND RECORDED 1981 AND KNOWN AS TRUST NUMBER 26845240 ALL IN COOK COUNTY, ILLINOIS.

17-03-207-068-1056

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A TERM

Talk Same

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