

UNOFFICIAL COPY

0010386698

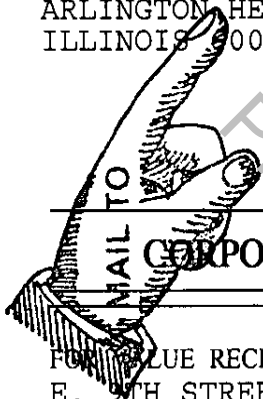
2003/0165 10 001 Page 1 of 2
2001-05-09 13:53:38
Cook County Recorder 23.50

Loan #: 6433678
Prepared By:



When Recorded Mail To:
ALLIANCE FINANCING
MORTGAGE CORPORATION
2015 S. ARLINGTON HTS RD
#101
ARLINGTON HEIGHTS,
ILLINOIS 60005

Space Above For Recorder's Use



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6433678

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2000 executed by EUNG G LEE AND HYANG L LEE HUSBAND AND WIFE AS JOINT TENANTS

to ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2015 S. ARLINGTON HTS RD #101, ARLINGTON HEIGHTS, ILLINOIS 60005 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 10-33-121-037

10386697

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

P.I.N.: 10-33-121-037

Commonly known as: 6902 N. DOWAGIAC AVE, CHICAGO, ILLINOIS 60646
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALLIANCE FINANCING MORTGAGE
CORPORATION, AN ILLINOIS
CORPORATION

On DECEMBER 19, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Kathy Lee known to me to be the Processor of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Kathy Lee
Its: processor

Witness:

Notary Public [Signature] County,

My commission Expires: COOK 7/21/03



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LEGAL DESCRIPTION

THE SOUTH 16.23 FEET OF LOT FIFTEEN (15) AND LOT SIXTEEN (16)
(EXCEPT THE SOUTH 16.23 FEET THEREOF) IN FIRST ADDITION TO
EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION
THIRTY-THREE (33) AND PART OF LOTS FORTY-SIX (46) AND FIFTY-THREE
(53) IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF
CALDWELL'S RESERVE IN TOWNSHIPS FORTY (40) AND FORTY-ONE (41)
NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Permanent Index Number: 10-33-121-037

Property of Cook County Clerk's Office

10386698