

UNOFFICIAL COPY

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2003/0100 10 001 Page 1 of 2
2001-05-09 11:17:57
Cook County Recorder 23.50

CC 010073

PREPARED BY: M. BRATZ *



AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

* PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

Parcel Tax ID # :

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 13-9643

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loans, Inc.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 20, 2001, executed by
SANDRA MARTINEZ, UNMARRIED AND OMAR A. MARTINEZ, UNMARRIED AND JUAN C.
MEDINA, UNMARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

10386632

a corporation organized under the laws of THE STATE OF IL and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

LOT 3 IN BLOCK 8 IN HANOVER PARK ADDITION TO THE NORTH 100 ACRES OF
THE THE NORTHEAST 1/4 OF SECTION 35, SECTION 35, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
HANOVER PARK, IN COOK COUNTY, ILLINOIS.

PIN # 06-36-202-003

Commonly known as: 1941 LAUREL AVENUE
HANOVER PARK, IL 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Lawyers Title Insurance Corporation

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By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

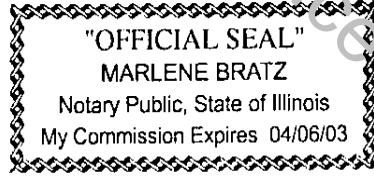
On APRIL 20, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:
04/06/03

Marlene Bratz
Notary Public

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)