Prepared By UNOFICIAL COM 386764

ROYAL AMERICAN BANK 1604 COLONIAL PARKWAY INVERNESS, ILLINOIS 60067 2001-05-09 15:33:55

Cook County Recorder

23.50

and When Recorded Mail To

ROYAL AMERICAN BANK 1604 COLONIAL PARKWAY INVERNESS ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8614740 1st AMERICAN TITLE order #URC 15803 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022

MINNEAPOLIS, MINNESOTA 55135

all the rights, title and interest of under ignet in and to that certain Real Estate Mortgage dated AS TRUSTEE UNDER TRUST

APRIL 30, 2001

executed by ITASCA BANK AND TRUST COMPANY AGREEMENT DATED AUGUST 14, 1991 AND KNOWN AS TRUST NUMBER 10941

to ROYAL AMERICAN BANK

a corporation organized under the laws of THE STA'E OF ILLINOIS and whose principal place of business is `1604 COLONIAL PARKWAY

10386m

INVERNESS. ILLINOIS 60067 and recorded in Book/Volume No.

Jax e(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Cescription) Commonly known as 1074 Saddleridge Ct., Palatine, ILLINGIS 60067

TOGETHER with the note or notes therein described or referred to, the mone of due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF** LAKE

On MAY 4, 2001

before

(Date of Execution) me, the undersigned a Notary Public in and for said

County and State, personally appeared

Philip Prather

known to me to be the Vice Chairman

Kelly O'Keefe and

known to me to be President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and-deed of said corporation.

3-31-2005

Notary Public 1

LAKE

My Commission Expires

Its: Vice & hairman

Prather

By: Philip

By: Kelly O'Keefe Its: Vice President

Witness:

OFFICIAL SEAL **AUDREY S. SOMERS**

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3-31-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171 Rev. 08/28/00

UNOFFICIAL CO中午886764

Bev. 05/05/97 DPS 049

05-58-113-018' 401#120

Proporty of County Clerks NUMBER 89-506433, ALL IN COOK COUNTY, ILLINOIS. OFFICE OF THE RECORDER OF DEEDS, ON OCTOBER 25, 1989, AS DOCUMENT THE PLAT THEREOF RECORDING TO THE PLAT THEREOF RECORDED IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 1/4 OF THE SOUTHWEST 1/4 AND OF A PPRT OF THE SOUTHERST 1/4 OF THE LOT 33 IN WINDHILL 1, BEING A SUBIDIVISION OF A PART OF THE NORTHEAST

KIDEK - FECYT DESCRILLION

074198