

Prepared By

UNOFFICIAL COPY

0010386791

70.170001 27 001 Page 1 of 2

2001-05-09 08:55:33

Cook County Recorder 23.00



0010386791

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

CTI-21039543

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000282329

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 2001**
executed by **JEFFREY MEHALEK AND ANGELA MEHALEK, HUSBAND AND WIFE**
to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655**

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4956 W. 145TH ST., Midlothian, ILLINOIS 60445**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **APRIL 24, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A. PAPP

known to me to be the **PRESIDENT**

and

known to me to be _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation)

Notary Public Susan M. Lanham
COOK County,

My Commission Expires **5/1/04**

Randall A. Papp

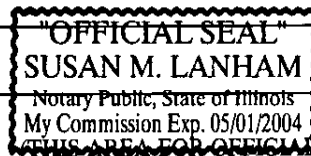
By: **RANDALL A. PAPP**

Its: **PRESIDENT**

By:

Its:

Witness:



BOX 333-CTI

UNOFFICIAL COPY

0000282329

RIDER - LEGAL DESCRIPTION

LOT 15 IN OAKWOODS OF MIDLOTHIAN, BEING A SUBDIVISION OF PART OF LOT 5
IN H.J. CROSS' SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-09-209-015-0000