

UNOFFICIAL COPY

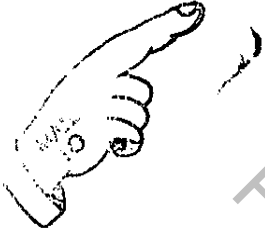
0010387123

2001/05/09 09:23:03
Cook County Recorder 25.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Calixto Salgado
3438 N KILBOURN AVE
Chicago, IL 60641-3804



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:13521166, "Salgado" Lender ID:438/1094331462 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

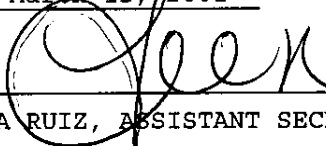
Original Mortgagor: CALIXTO SALGADO AND YOLANDA SALGADO,
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 12/17/1999 and Recorded 01/03/2000 as Instrument No. 3075 in the
County of COOK State of ILLINOIS 00003075

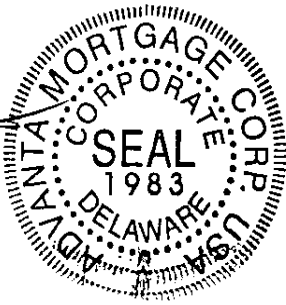
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-22-311-031-0000
Property Address: 3438 N Kilbourn Ave, Chicago, IL, 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By:
Advanta Mortgage Corp. USA,
attorney-in-fact
Rec 7/24/97, #RC97-536892
On March 12, 2001

By: 
TELMA RUIZ, ASSISTANT SECRETARY



SMR-20010309-0041 ILCOOK COOK IL BAT: 14425 KXILSOM1

5-7
P-3
5-
M-7
8 HC

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Property of Cook County Clerk's Office
Exhibit "A"

LOT 40 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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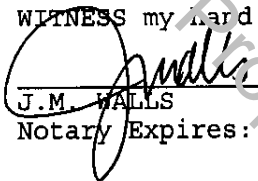
Page 2 of 3

Page 2 Satisfaction

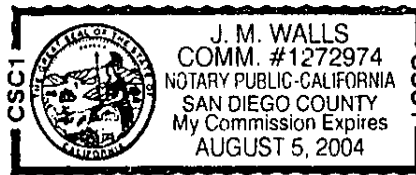
STATE OF California
COUNTY OF San Diego

On March 12, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
SMR-20010309-0041 ILCOOK COOK IL BAT: 14425/13521166 KALSC M1

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