

UNOFFICIAL COPY

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2066/0013 88 001 Page 1 of 5

2001-05-09 09:40:39

Cook County Recorder 29.50



0010387271

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 36540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096873845/CO-003584348 /SAT/WACLAW

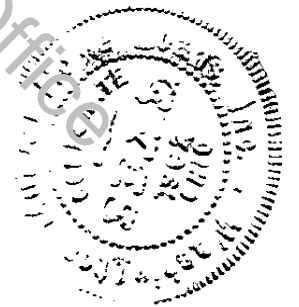
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STANDLEY A WACLAW, UNMARRIED
Mortgagee: CHICAGO FINANCIAL SERVICES, INC.
Prop Addr: 3110 N SHERIDAN UNIT 1
CHICAGO IL 60657
Date Recorded: 09/25/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/31/00 Book: 6231
Loan Amount: 80,000 Page: 0156
Document#: 00746579
PIN No.: 09-68-73845

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 09/25/00 Book: 6231 * Page: 0157
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
* 00746580
SEE ATTACHED LEGAL

Dated: MARCH 30, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Patrick Dalton
Assistant Vice President

Marilyn O. Carbone
Attest:

SUB
P5
[Handwritten initials]

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STANLEY A WACLAW
421 WEST MELROSE UNIT 7D
CHICAGO IL 60657

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 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35540
 LOUISVILLE, KY 40232-9953
 Loan No.: 0000096873845/CO1 003584348 /SAT/WACLAW

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 30, 2001

State, personally appeared Patrick Dalton and
 personally known to me (or proved to me on the basis of satisfactory evidence) to be
 the persons who executed the within instrument as Assistant Vice President and
 respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.
 and acknowledged to me, that they, as such officers, being authorized so to do,
 executed the foregoing instrument for the purposes therein contained and that such
 Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Lynda Arkwright
 Kentucky State-At-Large
 My Commission Expires Sept 28, 2002

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STANLEY A WACLAW
421 WEST MELROSE UNIT 7D
CHICAGO IL 60657

Property of Cook County Clerk's Office

X 56873845

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (a) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (b) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the COUNTY of COOK [Type of Recording Jurisdiction] [Name of Recording Jurisdiction]:

UNIT NUMBER 1208 IN 3110 NORTH SHERIDAN CONDOS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: PACEL 2: THE EAST 145 FEET OF LOT 1 IN BOSSEAU'S RESUBDIVISION OF LOTS 21 TO 24 IN CULVERS ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHWEST 1/4 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288427 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Parcel ID Number: 14-28-105-081-1117
3110 NORTH SHERIDAN, UNIT 1208
CHICAGO
("Property Address"):

which currently has the address of [Street] [City], Illinois 60657 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. 09-68-73845

Initials: *SW*