UNOFFICIAL CO /0032 88 001 Page 1 of

2001-05-09 10:33:43

Cook County Recorder



WASHINGTON MUTUAL HOME LOANS, INC. When Recorded,

Mail To:

Loan No.: "

539 SOUTH 42H AVENUE P.O. BOX 33540 LOUISVILLE, KY 40232-9953 0000710017608/:01-182034941 /JJM/RISKIN

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described relow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
ownernt, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

PHILLIP D RISKIN & SHARON & RISKIN HUSBAN/WIFE PNC MORTGAGE CORP OF AMERICA 739E MONTEREY

Mortgagee: Prop Addr:

PALATINE

60007

COOK

Date Recorded:

07/12/00

City/County: Book:

State: ILLINOIS Date of Mortgage: Loan Amount:

07/06/00

4589 0146

106,000 00515535

Document#:

PIN No.:

02-11-411-004

Previously Assigned: Recorded Date: ____

Page: Book:

Page:

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

*SEE ATTACHED

Dated: MARCH 28, 2001 WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton

Assistant Vice President

where Eletion

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 41H AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000710017608/C01-182034941 /JJM/RISKIN

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

SS

S39 SOUTH 4TH AVENUE

LOUISVILLE, KY 40232-9953

On this MARCH 28, 2001 , before me, the undersigned, a Notary Public in said

State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the rasis of satisfactory evidence) to be
the persons who executed the within instrument as issistant Vice President and
respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Loard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

A NOTARY PUBLIC A Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept 28, 2002

UNOFFICIAL COPOZ87290 Page 4 of 5

PHILLIP D RISKIN SHARON M RISKIN 739 E MONTEREY PALATINE

1000

IL 60067

Property of Cook Country Clerk's Office

:

INOFFICIAL COP \$515535

4589/0146 45 001 Page 1 of 2000-07-12 10:48:10

Cook County Recorder

31.00

Record and Return To: PNC Mortgage Corp. of America Document Operations 75 North Fairway Drive Vernon Hills, IL 60061 Prepared by: Patricia J Callahan 333 E. Butterfield Lombard, IL 60148

follow SPD

0010387290 Page 5 of

Lender #: 710017608

MORTGAGE

. The mortgagor is THIS MORTGAGE ("Security Instrument") is given on July 6, 2000 Phillip D Riskin and Sharon M Fiskin, as husband and wife. as Tenants by Entireties

("Borrower"). This Security Instrument is given to FMC Mortgage Corp. of America, an Ohio Corporation

which is organized and existing under the laws of Ohio

, and whose

address is 75 North Fairway Drive, Vernon Hills, 11, 60061

"Lender"). Borrower owes Lender the principal sum of ______

One Hundred Six Thousand and 00/100---

Dollars (U.S. \$106,000.00-----).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for August 1, 2030 monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with in erest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following 200k described property located in

LOT 237 IN RESEDA SUBDIVISION BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1963 AS DOCUMENT 18822791, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 02.11.411-004

which has the address of 739 E Monterey, , Palatine

Illinois 60074

[Zip Code] ("Property Address");

[Street, City].

ILLINOIS-Single Family-CONVENTIONAL UNIFORM INSTRUMENT ILO00011 (9810)

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Trong NO