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2001-05-09 11:43:55

Cook County Recorder

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

15020910 (0950419)

[0950419 GNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruif Ave. Idaho Falls, 10 83401 ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION
located at P.O. BOX 204, GRAND PAPIDS, MI 49508
hereby grants, assigns, and transfers to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION
located atP.O. BOX 2026, FLINT, MI 48501
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 17, 1997 executed by ANDER COMER A
SINGLE MALE AND JAIRO GOMEZ, A SINGLE MALE
to COVENANT MORTGAGE CORPORATION
and recorded on NOVEMBER 7, 1997 , in liber/cabinet at page(s)
drawer document/instrument no. 97836068 microfilm
number pin number 07-35-200-01/-1014
in the plat of COOK County
Illinois described hereinafter as follows:
UNIT 2AL IN BUILDING NUMBER 3 TOGETHER WITH ITS INDIVIDED DEPOSITINGE TARREDS TO THE
COMMON ELEMENTS IN KINGSPORT ESTATES CONDOMINITIM AS DELTATERMED AND DIRECTARD OF THE
DECLERALION FILED AS DOCUMENT NO. LR3094348. AS AMENDED. THE PROPERTY 1/4 OF GROWING
33, IOMEDITE II NORIA, RANGE IU, EAST OF THE THIRD PRINCIPAL MERTOTAN. TN COOK CONTINU
TLLINOIS.

Property Address: 830 KNOTTINGHAM DR. 2A, SCHAUMBURG, IL 60193

J=OK882B.S. 02673

MIN# 100014270000748013 MERS VRU PHONE #: 1-888-679-6377

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Loan No. 15020910 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 4, 2001 , but effective FEBRUARY 2, 2001 OLD KENT MORTGAGE COMPANY BY CARLA TENEYCK VICE PRESIDENT CAROLYN BROWN ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On APRIL 4, 2001 before me JOAN COOK personally appeared CARLA TENEYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and ac'r.owledged to me the corporation executed it. Clartic JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401 MIN# 100014270000748013 MERS VRU PHONE #: 1-888-679-6377 P=S.001.2673 J = OK882B.S.02673C=S.132.0019 (NMRI.IL)

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