UNOFFICIAL COMPOSATION OF PAGE 1 of

2001-05-09 11:44:10

Cook County Recorder

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

15022979 (0951266)

[0951266 GNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 10 83401 ATTN: KARLEEN MAUGHAN



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION
located at P.O. BOX 204, GRAND FAPIDS, MI 49508
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located atP.O. BOX 2026, FLINT, MI 48501
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 17, 1997, executed by ANDRES COMEZ, A
SINGLE MALE AND JAIRO COMEZ, A SINGLE MALE
to CORINTHIAN MORTGAGE CORPORATION
4/
and recorded on NOVEMBER 7, 1997 , in liber/cabinet at page(s)/
drawer document/instrument no. 97836066 microfilm
number pin number 07-35-200-011-1014
in the plat of COOK County
Illinois described hereinafter as follows:
UNIT 2AL IN BUILDING NUMBER 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN KINGSPORT ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARTION FILED AS DOCUMENT NO. LR 3094348, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION
35, TOWNSLHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 830 KNOTTINGHAM DR. 2A



J=OK882B.S. 02674

MIN# 100014270000748021 MERS VRU PHONE #: 1-888-679-6377

Page 1 of 2

Loan No. 15022979 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 4, 2001 , but effective FEBRUARY 2, 2001 OLD KENT MORTGAGE COMPAN) BY CARLA TENEYCK VICE PRESIDENT CAROLYN BROWN ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On APRIL 4, 2001 before me JOAN COOK personally appeared CARLA TENEYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. JUAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: ARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401 MIN# 100014270000748021 MERS VRU PHONE #: 1-888-679-6377 P=S.001.2674 J=OK882B.S.02674 C=S.132.0020 (NMRI.IL) Page 2 of 2