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2001-05-09 11:45:12
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 15026019 (0956451)
[0956451 GMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1997, executed by REGINALD L. HUNTER AND SANDRA HUNTER, HUSBAND AND WIFE

to CENTRAL FINANCIAL SERVICES

and recorded on DECEMBER 26, 1997, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 97970449 microfilm
number _____ pin number 19-23-329-059
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE EAST 5 FEET OF LOT 43 AND JAIL OF LOT 44 IN BLOCK 12 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3800 W 71ST STREET



Loan No.
J=OK882B.S.02678

MIN# 100014270000748088 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials: 5-7, P-2, 5-1, M-7, JHK


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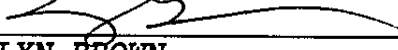
Loan No. 15026019 (0955457) [0955451 (NM) 1

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 4, 2001, but effective FEBRUARY 2, 2001.

OLD KENT MORTGAGE COMPANY

BY 
CARLA TENEYCK
VICE PRESIDENT

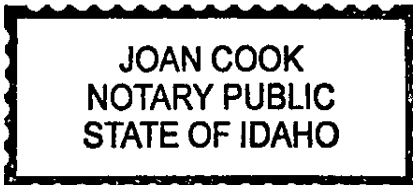
BY 
CAROLYN BROWN
ASSISTANT SECRETARY

STATE OF IDAHO


COUNTY OF BINGHAM

On APRIL 4, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401