

UNOFFICIAL COPY

0010387869

2008/016 37 001 Page 1 of 2

2001-05-09 11:49:38

Cook County Recorder 23.00

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1947083113 (7096129)



Assignment-Interv. -Recorded



PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1992, executed by JOSE NAVARRO, MARRIED TO RUTH BEZARES

to FIRST UNION MORTGAGE CORPORATION

and recorded on MARCH 22, 1999, in liber/cabinet at page(s)/ drawer document/instrument no. 99270774 microfilm number pin number 13-36-302-038

in the plat of COOK County Illinois described hereinafter as follows:

LOT 15 IN BLOCK 2 IN HURTT AND DOUGLAS AND TOWBRIDGES SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 1922 N. WHIPPLE, CHICAGO, IL. 60647



Loan No. J=FM894A.S.00506

Handwritten notes: 5-12, 5-17, JHK, E

UNOFFICIAL COPY

Loan No. 1947083113 (7026119)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2001, but effective SEPTEMBER 1, 1999.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

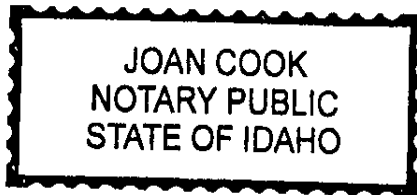
BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 12, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401