

UNOFFICIAL COPY

0010387805

2001-05-09 10:45:02  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
DONG T LEE  
YANG S LEE  
1078 WORTHINGTON DR  
HOFFMAN EST, IL 60194



Loan No. 306405638

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1078 WORTHINGTON DR, HOFFMAN EST**  
Permanent Tax No.: **07151080210000**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DONG TAE LEE AND YANG S LEE**, to **PACIFIC MORTGAGE COMPANY** on **October 4, 1993**, and recorded in Document No. **93815665**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 6, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

*Linda Anders*  
Linda Anders

STATE OF IOWA  
County of Black Hawk

On **April 6, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Doris Gilbert*  
Notary's Signature **Doris Gilbert**  
Expiration Date: **06/21/2003**  
2001-04-04



(Notary's Seal)

*5/22/01*

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EXHIBIT A

LOT 21 IN BLOCK 2 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWESST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office